| | | | | | www. |
|---|----|------|-----|------|------|
| D | C. | Form | No. | 100A | Rev. |

| TITLE OF CASE | ATTORNEYS |
|-----------------------------------|--|
| THE UNITED STATES | For U.S.: |
| vs. | Ben F. Baker Asst. U.S. Attorney |
| ROBERT WAYNE JOHNSON, Defendan | t. |
| (Age: 28) | |
| | For Defendant: |
| | Jim Frasier, Ret. Beacon Bldg. Tulsa, OK 74103 918-584-4724 |

| STATISTICAL RECORD | | COSTS | DATE | NAME OR RECEIPT NO. | REC. | DISB. |
|--|------------------------------|------------------|------|------------------------|------|-------|
| J.S. 2 mailed 10-1-75 J.S. 3 mailed 11-1-75 | | Clerk Marshal | | | | |
| Violation Dyer Act | | Docket fee | | | | |
| Title | 18 | | | | | |
| Sec. | 2312 | | | | | |
| | 1 Count \$5,000 &/or 5 Yr | s. | | | | |

| DATE | PROCEEDINGS |
|-------------------------------|---|
| 9-10-75 9-10-75 9-10-75 | Record vote of the Grand Jury Concurring, filed in Open Court. v Indictment, filed in Open Court. v Warrant Issued. v |
| 9-10-75 | MO: Case set for Arraignment 9-11-75 at 10:00 a.m. (AEB-J)v |
| 9-11-75 | Case called for arraignment & plea. Deft. present & represented. GOvt represented. Deft. advised of charge, acknowledges receipt of indictment & is arraigned. Deft. enters plea of NOT GUILTY. Case set for jury trial on 10-20-75, at 10:00 A.M. Deft. given til 9-22-75 to file motions, govt. given til 9-29-75 to respond. Govt. request \$10,000 cash or surety bond be set. Court sets bond at \$10,000 cash or surety. Deft. remanded to USM.(AEB-J)b |
| 9-12-75 | Magistrate papers added to file. v |
| 10-9-75 | MO: Case set for jury trial on 10-20-75, at 10:00 A.M.(AEB-J)b nts mld |
| | Deft's motion for continuance of trial, filed. b Brief in support of motion for continuance, filed. b |

| DATE | PROCEEDINGS | | |
|----------------|---|--|--|
| 0-20-75 | Case called for jury trial. Deft. present & represented. Govt. represented. Deft's motion for continuance allowed. Trial will follow trial in 75-CR-131. Deft. motions due 10-21-75. Govt response due 10-23-75. (AEB-J)b | | |
| 10-21 | Case called for Jury Trial. Parties present & rep. Deft. changes plea from Not Guilty to GUILTY as to Ct. 1 and is adjudged GUILTY as charged in Ct. 1. Deft. advised of charge. Waiver of Jury signed and filed in Open Court. Indictment read. Deft. and counsel are asked if they have anything to say before sentence is pronounced. JUDGMENT & SENTENCE - ROBERT WAYNE JOHNSON (28) | | |
| | Ct. 1 - Sent. to Atty. Gen. for a period of Four (4) Years. Sentence in this cause is to run concur. w/sent. imposed in 75-CR-131 and to run concur. w/sent. imposed in U.S. Dist. Ct. for the Dist. of Arizona. (AEB-J)v | | |
| 10-21 10-21 | · | | |
| 11-17 | Return on J&C, filed. Deft. delivered on 11-12-75 to F.C.I. at Texarkana Texas. hm | | |

UNITED STATES MAGISTRATE

NORTHERN DISTRICT OF OKLAHOMA

RECORD OF PROCEEDINGS IN CRIMINAL CASES

15·CR-132

| BEFOREMorris | L. Bradford (Name of magistrate) | U. S. Courthouse, | |
|---|---|---|--|
| MAGISTRAT. DOCKET NO75_ CA THE UNITED vs. ROBERT WAYNE JO | STATES United 19 _ 75 division as followas a 1 | filed on Sept. 5 , 1975, by title Special Agent, FBI States Code, Title 18 , Section, at Creek County in the of the Northern distress: Did receive a stolen part of and constituted then knew the motor veh | Robert T. Robison, charging violation of, on Sept. 3 e ict ofOklahoma motor vehicle which interstate commerce, icle to have been |
| Warrants or Summor Date Sept. 5, | 1975 Warrant/SXXXXXfo | (Here insert brief summary of facts cons | n |
| Substance of retur | n | rvice or any authorized | |
| Dateto (name and title of or Substance of retur | Warrant/Summons fo fficer) n | TO SEP 12 1975 Jack C. Silver, Clerk MAGISTRATIDISTRICT COURT | (Name of defendant) |
| PROCEEDINGS ON FIRST | PRESENTATION OF ACCUSED TO | MAGISTRATIDISTRICT CONTRATTANT O | _{of} Morris L. Bradford |
| Date Sept. 5, | Affested by | without war | rant. |
| ${\bf Appearances} \qquad \bigg\{$ | for United StatesBen for accusedNone | (Name) | (Address) |
| of his right to | Defendant appeared be: (Here insert with dates, when appropriate, COUNSEL. Defendant volume of complaint and ri | fore the undersigned Mag a seriatim account of essential steps taken at hea vaived counsel for this ght to retain counsel and preliminary hearing": ' | ring such as "complaint prepared," hearing and stated he 'preliminary examination waived," |
| if that is the fact: any adjour | nments taken, etc. | proceedings. Defendant d in Complaint, of his r | The state of the s |
| to a preliminar | y hearing. Bail was s | set at \$10,000 cash or s | urety. Preliminary |
| Ben F. Baker, A | ss't. U. S. Attorney, | 75 at 9:30 A.M. SEPT. 10 preliminary hearing pas | sed to 9/12/75 at |
| Outcome Defen | dant remanded to custo | ody of U. S. Marshal in | lieu of bond |
| deposited by (name) | | 0,000.00 BondedAddress | - |
| (name) | | Address | |
| | | Address | |

| | or (name of witness | | | | |
|---|--------------------------|------------------|-----------------------|--------------------|-------------|
| at request of (name of party) Substance of return | | | | | |
| , 19, fo | | | | | |
| at request of (name of party) Substance of return | | | | | |
| , 19, fo | | | | | |
| at request of (name of party) Substance of return | | | | | |
| PRELIMINARY EXAMINATION: (Not to be used if case was disposed of at fi | rst presentation) | United States | (Name)(Address) | | |
| Date | Appearances for | Accused | • | | |
| WITNESSES FOR UNITED STATES: | (List names and addresse | , | FOR ACCUSED: | (List names and | • |
| ,, | | | | -, | |
| Witness payroll containing Proceedings taken | names certified | to United States | Marshal for pay | _, ment | , 19 |
| INDICTED BY THE GRAND JU | RY ON SEPTEME | ER 10, 1975 | • | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Outcome | | | | | |
| Bail fixed | 19 Amount, \$ | Bo | nded | , 19 | , by cash |
| deposited by (name) | | Address | | | |
| transmitted to clerk of district cour | t | | | | 19 |
| [or] by surety (names) | | Address | | | |
| andwho justified by affidavit | 10 | Address | to | | |
| on, 19 | | Committed | | | |
| Certified to be a correct transcript. Made this 11th day of | September | , 19 _ 75 | <u>.</u> | | |
| Transmitted to Clerk of United district of Oklahoma | States District Cou | art for the,Sep | Northern tember 11 | , _{19_75} | |
| | | che. | : 28. | O OC | |
| | | | | United States | Magistrate. |